## THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

## AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE NEAR NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE LAND USE OF APPROXIMATELY 0.9475 ACRES OF LAND LOCATED AT 232 SHERWOOD DRIVE, LEGALLY DESCRIBED AS LOT 13, BLOCK 2, NCB 8417, FROM "URBAN LOW DENSITY RESIDENTIAL" TO "COMMUNITY COMMERCIAL"

\* \* \* \* \*

WHEREAS, the Near Northwest Community Plan was adopted on February 14, 2002 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on July 27, 2022 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Near Northwest Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the land use of approximately 0.9475 acres of land located at 232 Sherwood Drive, legally described as Lot 13, Block 2, NCB 8417, from "Urban Low Density Residential" to "Community Commercial". All portions of land mentioned are depicted in **Attachment "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect September 15, 2022.

PASSED AND APPROVED on this 22 day of September 2022.

M A Y O R Ron Nirenberg

AZ/lj	
[Date]	
Item No.	[Number]

ATTEST:	APPROVED AS TO FORM:
Debbie Racca-Sittre, City Clerk	Andrew Segovia, City Attorney



## **ATTACHMENT I Proposed Amendment:**

